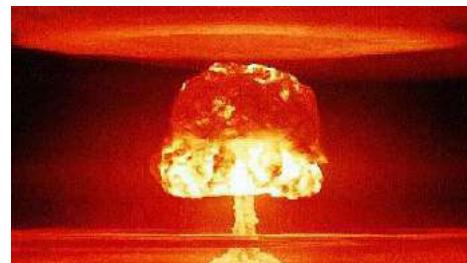


INDEX

[**http://www.spvzt.cz/**](http://www.spvzt.cz/)

[**http://www.stranazapravavsechzivychtvoru.sweb.cz/**](http://www.stranazapravavsechzivychtvoru.sweb.cz/)



If the eating from meat of only medically guaranteed carriions of animals (eg after veterinary autopsy and boiled in several waters in a pot under the lid), which have on principle died of old age, possibly also slaughter tax as a punishment for violating this, will not be enacted by law and, with the exception of extreme need, consistently enforced, which now seems very probable, so that orthodox Muslims, whose religion forbids them to eat carriions, become unorthodox Muslims, then otherwise these orthodox Muslims will apparently soon start an atomic third world war, but I hope, that before it I will die.



decision of the judge-rapporteur Jiří Zemánek of the Constitutional Court of the Czech Republic and constitutional complaint (see also below my articles from July 23, 2020 and June 30, 2020) about the refusal of legal permission of sale of animal carriions as the current most merciful possible meat (e.g. after veterinary autopsy and boiled in several waters in a pot under the lid), which died of themselves on principle of old age, III. ÚS 1793/20, it is in the Czech language with google

translator: [htm](#) , [pdf](#) / [htm](#) / [pdf](#)



Note: Jewish opinion of judge-rapporteur Jiří Zemánek, president of the concerned senates of the Constitutional Court of the Czech Republic in relation to Jewish racial persecution of Kristina Colloredo-Mansfeld in case III. ÚS 1283/17 also in the case of my above mentioned Orthodox anti-Jewish constitutional complaint in Czech language with google

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PHILOSOPHY OF BALANCE PHILOSOPHY OF LOVE OR ORDER OF VICTORIOUS ARMY:

„All living creatures in fact mostly want to live in a world, where everyone likes each other, therefore everyone is still obliged to cause the least possible death and pain." All the rest consists more in views (speculations).



JUDr. Dalibor Grůza Ph.D.

Summary of Philosophy of Balance

Philosophical scientific experiment/manual-Newly being established by JUDr. Dalibor Grůza Ph.D. in Hustopeče, Czech Republic new:

political PARTY FOR THE RIGHTS OF ALL LIVING CREATURES (SPVŽT)

I.e. the Philosophy of Balance is the fairest and possibly also rational.

Here the managers advertise their paradise, but in fact in our world it has always been up to now the purgatory or hell of snakes, sharks, wolves and their packs (ie only of carnivorous predators). Possibly now or sometimes the democratic or even dictatorial rulers of this world, ie in modern history mainly the Jews will establish merciful world, when they allow to sell and to eat from meat on principle only carrions (e.g. after veterinary autopsy and boiled in several waters) and they are not on principle predators, but doves (fruitarians). For this turning point of learning of the suffering of the responsible people the above mentioned previous education of the public must be available. It is necessary to be very careful or powerful for this.

PHILOSOPHY OF BALANCE PHILOSOPHY OF LOVE, I.E. ORDER OF VICTORIOUS ARMY:

„All living creatures in fact mostly want to live in a world, where everyone likes each other, therefore everyone is still obliged to cause the least possible death and pain.“ All the rest consists more in views (speculations) (i.e. which consists possibly also more in view /speculation/). Who is right, predator or prey?

Theory of evolution according to Philosophy of Balance denies Darwinian species competitive struggle for life and seeks to do reconciliation of predators and their prey, thus especially of carnivorous animals and herbivores in this world, as it was allegedly in Biblical paradise.

One man said me, that he was thinking about my Philosophy of Balance, but human being is predator and they are at top of food chain. That he has five children and he wants, that they have what to eat and they have healthy bones. That his family does not eat a lot of meat. If by him bred animals have short but happy life and they are slaughtered by means of kosher slaughter, thus by means of cut of jugular artery, thus nearly without pain, so his family has no sin. Sin is animal in agriculture factory farm of animals. That only this one has right for life, that struggles for it (i.e. truth is relative, it is in fact valid absolute freedom, truth has, who or which can enforce it, the favor of fate is impossible to influence and it is only possible to exploit). That it is concerned with natural balance. That if lions do not eat antelopes, so antelopes reproduce excessively and they will die of starvation anyway. It is concerned with Darwinian theory of evolution or orthodox Judaism, that it is given so in nature and it is not possible to change it.

About it I said him ironically, that he was a complete vegetarian (eater) and that farm animals were with him as in Biblical paradise. Then already seriously I said him, that, although evolution is apparently sure, so Darwinian theory of evolution was one of many theories of evolution and that in its emergence the other theories of evolution, e.g. Lamarckism had already existed. That theory of evolution according to Philosophy of Balance denies Darwinian species competitive struggle for life and seeks to do reconciliation of predators and their prey, thus especially of carnivorous animals and herbivores in this world, as it was allegedly in Biblical paradise. I am compelled to do personal life experiment, that according to Philosophy of Balance this one has right for life, that lives what maybe at the most in peace with his or her surroundings (I am trying to ensure me the favor of fate through reciprocal help and friendship both with my predators and with my prey instead of secondary struggle for life, but according to Darwinism it is only my weakness, because Christianity is a religion of in fact predatory prey).

This is based on my scientific hypothesis that according to the Philosophy of Balance the living microorganisms, especially living cells are capable of distinguishing and remembering whether we protect them, especially by feeding them, or whether we kill them. Therefore even these living microorganisms, according to the Philosophy of Balance, are able through basic mental reflection to distinguish between and remember their friend or enemy. It could be said, that they possess a soul in the religious sense of the term. Hostile living microorganism is then treated as an enemy not only by these living microorganisms but also by their affiliated or related microorganisms, which devour it. In our macro-world this apparently manifests as quarrel, illness, pain, war, injury, disaster, failure, death, etc. According to the Philosophy of Balance a friendly living microorganism is treated then also as a friend by these living microorganisms, or, more precisely, it is not devoured by them. On the contrary they will devour such living microorganisms that attempt to devour the friendly one. The friendly behavior of the microorganisms manifests itself in the macro-world as the peaceful and long life of me and my offspring or as a series of friends and comrades that are willing to sacrifice and fight for us.

In wording of contemporary prevalent Darwinian theory of Richard Dawkins in his book "The Selfish Gene" according to my Philosophy of Balance the evolution of nature is based in a majority on altruistic respectively selfish reciprocity (in relation to caused, i.e. also to protection from /much/ more than the least possible death and pain) not on exclusive selfishness e.g. of genes, how both Darwinism and Dawkins suppose.

Two possibilities of crisis political progress in contemporary world

According to my Philosophy of Balance all living creatures also humans are good in substance, so they should have the widest possible freedom. Market economy is basic condition of justice. On principle market economy entitles inhabitants to voluntary purchase (demand) and to voluntary sale (offer) of goods and services for given price. Basic role of the State is basic justice (supraminijustice), which is always to correct only much greater than the smallest possible negative side effects of freedom (see below). It is among other things, that intentional killing of human being or animal is absolutely inadmissible except extreme need (i.e. in case of other animal than human being it is also the not-acute danger, which is not possible to avert in other appropriate way). The direct proof of my Philosophy of Balance is in by us influenceable time nevertheless automatic (according to me with probability ca. 51%) establishment of Biblical paradise, i.e. world, where everyone likes each other.

People has the government according to their merits, which means, that the democracy with enactment of fair rights of all living creatures

currently especially of animals (politeia) is the best, on second place the dictatorship with this enactment is the best, on third place the democracy without this enactment is the best and in the worst place there is dictatorship without this enactment (tyranny). Widespread scientific hypothesis exists, that in the Universe there is so little life, because, if some civilization does not resolve sufficiently its selfish approach to the world, then in a certain (radio or spaceflight technology) phase of its evolution it will destroy and will exterminate (according to me with probability ca. 49%) itself. See Fermi paradox on: https://en.wikipedia.org/wiki/Fermi_paradox **.**

PETITIONS:

- 1) for repeal of EU prohibition of sale of healthy guaranteed carriions in mainstream shops, that also women and little children are vegetarians and they need not to eat slaughtered animals**
- 2) ideally for the adoption and draft of the LAW ON THE SLAUGHTER TAX**
ad 1)

Petition (see spvzt.cz) for in mainstream shops sale of naturally on principle for old age dead animals (virtually bodies of these animals) (e.g. after veterinary autopsy and for people boiled in several waters, see spvzt.cz) as the contemporary as much as possible merciful meat in spite of contemporary prohibition valid in European Union (its sale would be at first only complementary, in the end in the long term ideally exclusive, this meat was eaten also in ancient times*), because pregnant and breastfeeding women and little children must eat meat, which especially interests and laws of different powerful lobby groups obstruct**.

ad 2)

My draft of the slaughter tax (see petition spvzt.cz) radically restricts the consumption of products from slaughtered animals and radically disadvantages agriculture factory farms for slaughter - concentration camps of animals, where farm animals are on principle tortured from their birth (e.g. during abominable experiments, in which mad scientists analogical as Nazi war criminal against humanity Josef Mengele created a breed of e.g. special hen chickens - broilers /in Czech Republic with 10 million inhabitants there is ca. half a million murdered broilers daily*/, or e.g. free movement of farm animals is limited here in very small space from their birth, that through their movement they do not lose their gained weight, here they are fed in such a way to obtain a slaughter weight as soon as possible after their birth) and where shortly, i.e. at the latest in a few months after their birth they are also cruelly killed, i.e. slaughtered in slaughterhouses after this their from birth great suffering caused in this way by a human, as opposed to organic both breeding and slaughter of animals, with the ultimate aim of breeding all farm animals until their natural death, on principle for old age and consumption of so obtained naturally dead carriions of animals (e.g. after veterinary autopsy and for people boiled in several waters) instead of slaughtered animals and for help to people in extreme need.**

Notes:

* Bible, King James Version, Deuteronomy 14,21 Ye shall not eat of any thing that dieth of itself thou shalt give it unto the stranger that is in thy gates that he may eat it; or thou mayest sell it unto an alien for thou art an holy people unto the LORD thy God Thou shalt not seethe a kid in his mother's milk. [Bible, Lv. 5,2-19, Lv. 11, Lv. 17,10-16, Lv. 22,1-16, Dt. 14,1-21, Jdg. 14,5-20, Koran, /CXII/ Sura 5, Prepared Table, verses 4/3-5/3, Koran, /LXXXVII/ Sura 6, Cattle, verse 145/146](#): Orthodox Jews and orthodox Muslims cannot eat voluntarily carriions. (It means, when in the end in some State in Western world from animal bodies only carriions are permissible to eat, so all orthodox Jews of this State and very hardly also all orthodox Muslims of this State will become completely integrated unorthodox Jews and also completely integrated unorthodox Muslims.)

** Although both charitable and not - charitable parts of the Jewish religion are the Jews and both charitable and not - charitable parts of the Islam religion are the Muslims, so my philosophical intolerant approach is oriented only against religious fanaticism of not - charitable Judaism and of not - charitable Islam, when they forbid fanatically their believers to eat carriions (see above) also healthy safe (e.g. after veterinary autopsy and for people boiled in several waters) as the contemporary existing as merciful meat as possible and so these not - charitable religious dogmas prolong inhuman unnecessary huge death and pain of on a mass scale enslaved living creatures, especially farm animals. On the contrary I philosophically highly appreciate charitable Judaism and charitable Islam, when they are in this question accessible to rationality.

*** <https://www.barrandov.tv/video/134367-tyden-podle-jaromira-soukupa-29-8-2018>

**** " ... nor has wickedness become widespread without ... sending calamity." (see Sirat Rasoul Allah, The Life of Muhammad, Apostle of Allah, Ibn Ishag 704-767 anno Domini, from English publication by Michael Edwards, published by Royal Asiatic Society of London in year 1898, chapter Last illness on: https://archive.org/stream/Sirat-lifeOfMuhammadBy-ibnIshaq/SiratIbnIshaqInEnglish_divu.txt).

Literature:

1) Basic Judaism prayer ***Shema Yisrael literally "Hear, O Israel"*** reads:

Hear, O Israel: The LORD our God is one LORD: ... (Bible, Deuteronomy 6, 4-9), see Bible King James Version, http://cs.wikipedia.org/wiki/%C5%A0ema_Jisra%27el, <https://www.biblegateway.com/>

Now to **interpretation "Hear, O Israel" from the perspective of Philosophy of Balance**:

From "Hear, O Israel" it stems. So make sure, that your heart could not be deceived by straying that it listens to other gods and serves them. Let us understand: the straying from the consciousness, that God is one, only one and containing all his work. Everything is connected with all, because the God is only one and therefore everything - containing. Love for this omnipresent God is love for all living creatures. See also: Benjamin Kuras, Zakázané ovoce vědění, Bible jako drama a terapie, G plus G, s.r.o., Prague 2003, p. 190 et seq. and p. 216 et seq.

2) Christianity, Bible, New Testament, **Mark's gospel, chapter 16**, verses: "15 And he said unto them (Jesus from Nazareth, apparently Messiah-Christ and Son of God - God man, my note):, Go ye into all the world, and preach the gospel (i.e. good message, my note) to every creature. 16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned." (see King James Version /KJV/ translation of Bible on <https://www.biblegateway.com/passage/?search=Mark+16&version=KJV>) ("The final verses (16,9-20) are not in the oldest manuscripts and were probably supplemented according to the traditions from which the other Gospels were derived." According to some significant manuscript monuments Mark's gospel does not contain this verse. "However many other manuscripts attach verses 9-20. Some manuscripts have other conclusion after the 8th verse." See the Czech Ecumenical Translation of Bible, Czech Biblical Society, 2004, pages 1056 and 1073)

Apparently partially falsified Biblical gospels about above mentioned Jesus from Nazareth as a religion of love (charity, in Hebrew "tzedakah" from word justice), Philosophy of Balance as the science of love (charity) and the law as applied science of this science about the love (charity).

MANIFESTO OF the political PARTY for the Rights of All Living Creatures - FREEDOM, ALSO BASIC JUSTICE

„All living creatures in fact mostly want to live in a world, where everyone likes each other, therefore everyone is still obliged to cause the least possible death and pain.“ All the rest consists more in views (speculations).

We cannot survive without cadavers (elsewhere in my writings possibly also as without meat) of animals!

We want only the merciful organic meat! (see <http://www.spvzt.cz/SPVZTbooklet.html#7>)

Slaughter factory farms are animal concentration camps!
The slaughter tax contributes to the change of factory farming to organic farming.
The slaughter tax will help people in extreme need.

Philosophy of Balance about obligation of everyone still to cause the least possible death and pain from viewpoint of Manifesto of the Communist Party of Karl Marx and Friedrich Engels as evolution or revolution. Table of contents: 1) Conservative, i.e. Bourgeois Socialism, 2) Critical-Utopian Socialism and Communism, 3) Communist revolution (all especially in relation to farm animals as proletarians in contemporary world). I.e.: "the weak (unfit) become extinct" (Darwinism, Orthodox Judaism) against "Biblical paradise will surely be" (Philosophy of Balance).

1) Conservative, i.e. Bourgeois Socialism

Manifesto of the Communist Party: „The socialistic bourgeois want all the advantages of modern social conditions without the struggles and dangers necessarily resulting therefrom. They desire the existing state of society minus its revolutionary and disintegrating elements. They wish for a bourgeoisie without a proletariat. ... showing that no mere political reform, but only a change in the material conditions of existence, in economical relations, could be of any advantage to them.“

Philosophy of Balance: „All living creatures in fact mostly want to live in a world, where everyone likes each other, therefore everyone is still obliged to cause the least possible death and pain ... better possibility with probability ca. 51% is, that some State will enact slaughter tax and sale of naturally on principle for old age dead farm animals (e.g. after veterinary autopsy and for people boiled in several waters) in its mainstream shops“ to eat also by people

2) Critical-Utopian Socialism and Communism

Manifesto of the Communist Party: “They still dream of experimental realization of their social Utopias, ... of establishing "Home Colonies", of setting up ... the small New Jerusalem, and to realize all these castles in the air, they are compelled to appeal to the feelings and purses of the bourgeois. By degrees they sink into the category of the ... conservative Socialists depicted above, differing from these only ... by their fanatical and superstitious belief in the miraculous effects of their social science.”

Philosophy of Balance: „utopia, on the present apparently individual human being can mostly help the massively most tortured imprisoned farm animals on principle only in the own garden ... some State will enact slaughter tax and sale of naturally on principle for old age dead animals ... thanks to by me supposed from long - term viewpoint most powerful law of this world in form of charity it will escape“ nuclear „Biblical apocalypse and the exodus, i.e. coming out from slavery of its animals possibly also of its humans ... will apparently wait it“

3) Communist revolution

Manifesto of the Communist Party: „In short, the Communists everywhere support every revolutionary movement against the existing social and political order of things. ... The proletarians have nothing to lose but their chains. They have a world to win.“

Philosophy of Balance: If in ca. 49% of States there is not the enactment of slaughter tax motivating people to not murder animals and of sale of animals naturally dead on principle for old age in mainstream shops, then according to my Philosophy of Balance within possibly only 100 years as revenge of nature the worldwide extreme crisis will come there, when e.g. nuclear wars are, e.g. by reason of world migration, economical crisis, Nazi or communist dictatorships, climatic changes or terrorism. because, if some civilization does not resolve sufficiently its above mentioned selfish approach to the world, then in a certain (radio or spaceflight technology) phase of its evolution it will destroy and will exterminate itself.“ See the Fermi paradox.

Literature: https://en.wikisource.org/wiki/Manifesto_of_the_Communist_Party (after little modifications by JUDr. Dalibor Gruža Ph.D.),
<https://www.marxists.org/archive/marx/works/1848/communist-manifesto/index.htm> , https://cs.wikisource.org/wiki/Komunistický_manifest,
<http://klempera.tripod.com/manifest.htm> , <http://www.spvzt.cz/ZaverConclusion.pdf> , https://en.wikipedia.org/wiki/Fermi_paradox

If you are citizen of the Czech Republic, then please attach your signature under **the Petition for the formation of political Party for the Rights of All Living Creatures**, that all living creatures have in our society the rights recognized in righteous way by State laws. This can be done on <http://www.spvzt.cz/Peticezavznikstrany.html> . (Signature under the Petition does not mean formation of party membership.)

The ultimate aim of the activity of the political Party for the Rights of All Living Creatures is the establishment of peace among all living creatures, inter alia between carnivores and herbivores, between herbivores and plants, i.e. to achieve the ideal of paradise in a world through own power of people, virtually of all living creatures already in their life. This goal represents the task reachable only with the progress of science, virtually with the continuing evolution of nature in an endless time, and inter alia in the end it will require the prohibition of any intentional killing of any plant, fungus and animal (also the believed evolutionary least perfect one) by any person for the purpose of consumption, as well as the consumption only of the corpses of living creatures deceased under this prohibition on principle only for old age.

Now a perfect living creature eats only plant fruits and plant seeds from all living creatures. (see <http://www.spvzt.cz/SPVZTbooklet.html#stanovy>)

- SPVŽT strategic documents

- PETITION for repeal of EU prohibition of sale of healthy guaranteed carriions in mainstream shops

- PETITION for the adoption and draft of the LAW ON THE SLAUGHTER TAX

- THE ASSOCIATION FOR POSSIBLY THE MOST MERCIFUL PRODUCTS OF THE ECONOMY

Trade designation of rightness: MOST MERCIFUL PRODUCTS





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!!! Notice: now due to hacker attacks against my web domains mentioned in my books: filosofiiernovnayh.sweb.cz and spvzt.sweb.cz my websites with the same sub-links have other web domains: <http://www.spvzt.cz/> or <http://www.stranazaprvavsechzivychtvoru.sweb.cz/>

This my work is also on: <http://www.spvzt.cz/>, <http://www.stranazaprvavsechzivychtvoru.sweb.cz/>, <http://forum.filosofie.cz/forum/>, <http://youtu.be/YhOv47QIRU>, <http://youtu.be/lbV-Fwh4sUc>, www.e-polis.cz, <https://www.facebook.com/Strana-za-práva-všech-zivých-tvorů-133671120130073/>

10.02.2020 Philosophy of Balance: "No living creature of the bodies of the completely merciful living creatures is going to die." (Bible, KJV, Luke 21,18 But there shall not an hair of your head perish.) x Darwinism, Orthodox Judaism: "In natural struggle for life and death the weak (unfit) living creatures will soon die."



Philosophical scientific experiment/manual - political
PARTY FOR THE RIGHTS OF ALL LIVING CREATURES (SPVŽT)

PHILOSOPHY OF BALANCE

02.06.2020 If there is only one charitable God, so only to parents, who cause the least possible death and pain (i.e. they are effective members of society), and to whom therefore this God causes the least possible death and pain (i.e. they live in good conditions), this God gives child, only if the child of these parents will also cause the least possible death and pain (i.e. child will be effective member of society) and only if therefore this God will be able to cause the least possible death and pain of this child (i.e. child will live in good conditions).

Biblical paradise will surely be!

The least possible death and pain!

Is eater of slaughtered animals a realist or on the contrary a serpent?

X

Darwinism, Orthodox Judaism: "The weak (unfit) individuals always gradually become extinct."

It is the statement of a realist or on the contrary of a serpent in Biblical paradise?

07.02.2020 If mercy of every certain individual to all living creatures (i.e. still causing the least possible death and pain) alone always protects this individual against every greater death and pain or not, so at present it is the question without an incontrovertible rational proof, and therefore at present its answer also always requires risky decision of this individual based on emotions to some extent.

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JUDr. Dalibor Grůza Ph.D.
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